LANDLORD AGREEMENT SEWARD PUBLIC UTILITIES



PO Box 167, Seward, AK 99664-0167 Phone: (907) 224-4050 • Fax: (907) 224-4038

OWNER(S) ("LANDLORD"):		
Name(s):	Home Phone: _	
Mailing:	Work Phone: _	
Address:	Message: _	
PROPERTY MANAGER ("AGENT") IF DIF	FERENT FROM OWNER:	
Name:	Home Phone: _	
Mailing:	Work Phone: _	
Address:	Message:	
Service Location and Unit Number		

ADDITIONAL METERS ON REVERSE SIDE:

Seward Public Utilities ("Utility") will provide electric service to lease or rental property in the Landlord's name during vacancy periods between tenants at the service locations listed above. If an Agent is listed above, the Landlord agrees that the Utility may direct notices to and deal with the Agent concerning matters related to this agreement and agrees that the Agent's actions shall bind the landlord.

The Landlord agrees to advise tenants to apply for electric service upon occupancy. <u>Billing payments shall be the responsibility of the Landlord when a tenant fails to apply for service.</u> Resolution of disputes arising from these billings shall be between the tenant and the Landlord.

The landlord agrees to notify the Utility immediately when a tenant vacates the property without terminating electric service.

The Landlord may be required to pay a continuous deposit for each meter up to two times the site monthly average bill per location. The Landlord agrees to notify the Utility in writing of properties to be added or deleted from this agreement. This deposit will be held by the Utility until the Landlord cancels this agreement, or had established a good payment history (by timely payment for a continuous period of 3 years).

It is the Landlord's responsibility to inform the Utility of any address or management changes for contacting the Landlord.

1 | Page Rev. 07/19/16

LANDLORD AGREEMENT (Continued)

DISCONNECT OPTIONS; PLEASE INITIAL ONE:					
(Initials) Option A <u>Do not disconnect</u> . In the event the Utility would otherwise terminate electric service to the tenant for non-payment, electric service will remain connected provided the Landlord pays for such service from that date . Electric service will automatically transfer to the Landlord's name with the meter read obtained as the time a disconnect notice is delivered to the property. Service and billing will remain in the Landlord's name from such time until the current tenant satisfies all obligations to the Utility and requests continuation of service, or a succeeding tenant applies for service. All electric service billings during such periods shall be timely paid by the Landlord.					
(initials) Option B <u>Disconnect</u> . In the event the Utility terminates electric service to the tenant for non-payment, electric service will be physically disconnected . Electric service will remain off until the current tenant satisfies all obligations to the Utility and requests reconnection of electric service, or the landlord or a succeeding tenant requests reconnection of electric service with billing to the Landlord or succeeding tenant, respectively.					
(Initials) Option C <u>Seasonal</u> . During the winter months, November through March, the Landlord and the Utility shall adopt the procedures in Option A. During the summer months, April through October, the Landlord shall adopt the procedures in Option B.					
This agreement shall become effective when accepted by the Utility and may be cancelled by the Utility if the Landlord becomes delinquent in payment for electric service or otherwise fails to comply with this agreement. This agreement is provided pursuant to the Utility's policies as amended from time to time and all parties shall abide by the terms and conditions therein. The agreement is not valid until signed by the Owner(s) and returned to and accepted by the Utility. I, as Owner and Landlord, have read, understand, and agree to be bound by the terms of this agreement.					
Property Owner(s) Signature	·	Date Signed			
Property Owner(s) Signature		Date Signed			
ADDITIONAL METERS:					
Service Location and Unit Number Meter	Number	Account Number			

2 | Page Rev. 07/19/16